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Jonathan Edwards: An Introduction to His Thought
A Jonathan Edwards Reader Yale

Prepared by editors of the distinguished series The Works of Jonathan Edwards, this authoritative anthology includes selected treatises, sermons, and autobiographical material by early America's greatest theologian and philosopher. "Jonathan Edwards remains unequaled among North American theologians. These selections exemplify his special traits: eloquence, knowledge of the human heart, and ...

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Jonathan Edwards (1703-1758) is early America's greatest theologian and philosopher, yet six decades have passed since an authoritative anthology of his writings has appeared to guide the reader through his voluminous works. This book is a new and comprehensive collection of selected compositions by Edwards.

Jonathan Edwards Reader | Yale University Press

Jonathan Edwards, widely considered America's most important Christian thinker, was first and foremost a preacher and pastor who guided souls and interpreted religious experiences. His primary tool in achieving these goals was the sermon, out of which grew many of his famous treatises.

The Sermons of Jonathan Edwards – A Reader | Yale ...

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Prepared by editors of the distinguished series The Works of Jonathan Edwards, this authoritative anthology includes selected treatises, sermons, and autobiographical material by early America's greatest theologian and philosopher. Jonathan Edwards remains unequaled among North American theologians. These selections exemplify his special traits: eloquence, knowledge of the human heart, and ...

A Jonathan Edwards Reader by Jonathan Edwards, John E ...

Jonathan Edwards was the most eminent American philosopher-theologian of his time, and a key figure in what has come to be called the First Great Awakening of the 1730s and 1740s. The only son in a family of eleven children, he entered Yale in September, 1716 when he was not yet thirteen and graduated four years later. Librarian Note: There is more than one author in the Goodreads database named Jonathan Edwards.

A Jonathan Edwards Reader by Jonathan Edwards

A Jonathan Edwards Reader (Yale Nota Bene) Paperback – March 11, 2003. by Jonathan Edwards (Author), John E. Smith (Editor), Harry S. Stout (Editor), Kenneth P. Minkema (Editor) & 1 more. 3.8 out of 5 stars 11 ratings. See all formats and editions. Hide other formats and editions.

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The Jonathan Edwards Center at Yale University

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Sermons of Jonathan Edwards | Yale University Press

Kenneth P. Minkema is the Executive Editor of The Works of Jonathan Edwards and of the Jonathan Edwards Center and Works Online, with nearly thirty years of experience working on Edwards, and is a Research Scholar at Yale University. From 2004-9, he served as the Executive Secretary of the American Society of Church History.

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A Jonathan Edwards Reader (Yale Nota Bene) New Edition by ...

Jonathan Edwards (1703-1758) Jonathan Edwards, among the foremost theologians and philosophers of his time, was born in East Windsor, Connecticut, on October 5, 1703. He attended Yale College and graduated with a Bachelor of Arts in 1720. Upon leaving Yale, he succeeded his grandfather, Solomon Stoddard, as minister of the Congregationalist Church at Northampton, Massachusetts from 1726 to 1750.

Jonathan Edwards Collection | Beinecke Rare Book ...

The Works of Jonathan Edwards Online is a digital learning environment for research, education, and publication that presents all of Edwards's writings along with helpful editorial materials to allow the reader to examine Edwards's thoughts in incredibly powerful, useful ways. Jonathan Edwards (1703-1758)—pastor, revivalist, Christian philosopher, missionary, and college president—is widely regarded as North America's greatest theologian.

Yale DHLab - Jonathan Edwards Online

Jonathan Edwards was an American revivalist preacher, philosopher, and Congregationalist Protestant theologian. Edwards is widely regarded as one of America's most important and original philosophical theologians. Edwards' theological work is broad in scope, but rooted in the pedobaptist Puritan heritage as exemplified in the Westminster and Savoy Confessions of Faith. Recent studies have emphasized how thoroughly Edwards grounded his life's work on conceptions of beauty, harmony, and ethical fi

Jonathan Edwards (theologian) - Wikipedia

A Jonathan Edwards Reader. New Haven, CT: Yale University Press, 1995. Stewart, Carole L. Strange Jeremiahs: Civil Religion and the Literary Imaginations of Jonathan Edwards, Herman Melville, and W. E. B. Du Bois. Albuquerque: U of New Mexico P, 2010. Tracy, Patricia J. Jonathan Edwards, Pastor: Religion and Society in Eighteenth Century Northampton. NY: Hill and Wang, 1980.

PAL: Jonathan Edwards (1703-1758)

A Jonathan Edwards Reader (New Haven, CT: Yale University Press, 1995), 296-297. ?

Princeton & Slavery | Jonathan Edwards Sr.

Dr. Kenneth P. Minkema is the Executive Editor of The Works of Jonathan Edwards and of the Jonathan Edwards Center & Online Archive at Yale University, with appointments as Research Faculty at Yale Divinity School and as Research Associate at the University of the Free State, South Africa. He offers seminars in early American and early modern religious history, as well as reading courses in all periods of American religious history.

DIVJonathan Edwards (1703-1758) is early America's greatest theologian and philosopher, yet six decades have passed since an authoritative anthology of his writings has appeared to guide the reader through his voluminous works. This book is a new and comprehensive collection of selected compositions by Edwards. Providing excerpts not only from many of his most famous published writings but also from previously unpublished works, it will be essential reading for scholars, students, and all those interested in early American history and religion. The selections are divided into two major categories. The first deals with the "public" Edwards and traces the development of his thinking from his earliest days as a Yale student to the end of his life and ministry. These writings consist of treatises and sermons he published, including Faithful Narrative, Religious Affections, and Freedom of the Will, as well as the notes that remained in manuscript until after his death, most importantly the "Miscellanies," Edwards's main series of theological entries. The second category provides details of the "personal" Edwards as revealed in autobiographical writings and in correspondence and family papers./div

Jonathan Edwards, widely considered America's most important Christian thinker, was first and foremost a preacher and pastor who guided souls and interpreted religious experiences. His primary tool in achieving these goals was the sermon, out of which grew many of his famous treatises. This selection of Edwards' sermons recognizes their crucial role in his life and art. The fifteen sermons, four of which have never been published before, reflect a life dedicated to experiencing and understanding spiritual truth. Chosen to represent a typical cycle of Edwards' preaching, the sermons address a wide range of occasions, situations, and states, corporate as well as personal. The book also contains an introduction that discusses Edwards' contribution to the sermon as a literary form, places his sermons within their social and cultural contexts, and considers his theological aims as a way of familiarizing the reader with the "order of salvation" as Edwards conceived of it. Together, the sermons and the editors' introduction offer a rounded picture of Edwards the preacher, the sermon writer, and the pastoral theologian.

"Superb and engrossing" ("The Washington Post Book World"), the definitive biography of Jonathan Edwards, America's most important religious figure, draws on newly available sources to reveal how he was shaped by the cultural and religious battles of his time. 30 illustrations.

This carefully crafted ebook: "The Religious Affections" is formatted for your eReader with a functional and detailed table of contents. A Treatise Concerning Religious Affections is a famous publication written in 1746 by Jonathan Edwards describing his philosophy about the process of Christian conversion in Northampton, Massachusetts, during the First Great Awakening, which emanated from Edwards' congregation starting in 1734. Edwards wrote the Treatise to explain how true religious conversion to Christianity occurs. Edwards describes how emotion and intellect both play a role, but "converting grace" is what causes Christians to "awaken" to see that forgiveness is available to all who have faith that Jesus' sacrifice atones for all sins.

Long recognized as 'America's theologian', Jonathan Edwards (1703–1758) is seen as instrumental in the Great Awakening of the 1740s that gripped much of New England and that laid the groundwork for an American Protestant religious identity. This Cambridge Companion offers a general, comprehensive introduction to Jonathan Edwards and examines his life and works from various disciplinary perspectives including history, literature, theology, religious studies, and philosophy. The book consists of seventeen chapters written by leading religious scholars, historians and literary critics on Edwards' life, work, and legacy. The Companion will be an invaluable aid to teachers and scholars and will be imminently accessible to those just encountering Edwards for the first time.

Jonathan Edwards has been recognized as the most influential evangelical theologian of all time. Before his death at the age of fifty-four, he had sparked a new movement of Reformed evangelicals who played a major role in fueling the rise of modern missions, preaching revivals far and wide, and wielding the cutting edge of American theology. He has never gone out of print, and Christians today continue to flock to seminars and conferences on him. In this biography of the great preacher and teacher, historian Douglas Sweeney locates for us the core and key to Edwards' enduring impact. Sweeney finds that Edwards' profound and meticulous study of the Bible securely anchored his powerful preaching, his lively theological passions and his discerning pastoral work. Beyond introducing you to Edwards' life and times, this book will provide you with a model of Christian faith, thought and ministry.

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